

## Membership Application

Annual membership dues are payable by/at the 1<sup>st</sup> meeting of the new season (Sept 2022). Please mail this application and a check to Harriet Kelem (see below).

DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ST: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

E-MAIL: \_\_\_\_\_

**Individual \$35 Family \$50 Student \$15**

**Make checks payable to: HUB Camera Club**

### Mail application and check to:

Harriet Kelem (973-625-0948)  
11 Oakwood Terrace, Rockaway NJ 07866

## Membership Questionnaire

Please check all that apply

### Your photographic format / medium:

- |                                      |   |
|--------------------------------------|---|
| <input type="checkbox"/> Film        | <input type="checkbox"/> Projected Images |
| <input type="checkbox"/> Digital     | <input type="checkbox"/> Prints, Color    |
| <input type="checkbox"/> Point+Shoot | <input type="checkbox"/> Prints, B+W      |
| <input type="checkbox"/> Smartphone  | <input type="checkbox"/> Other _____      |

### Your processing:

- Darkroom  Computer  Trade

### Your printing:

- I send images out to be printed for me  
 I print my own

### Your favorite photographic subjects:

- |  |   |
|--|---|
| <input type="checkbox"/> Close-ups (macro)         |   |
| <input type="checkbox"/> Land/water Scapes         |   |
| <input type="checkbox"/> Wildlife                  | <input type="checkbox"/> Nature (flora) |
| <input type="checkbox"/> Portrait                  | <input type="checkbox"/> Action/Sports  |
| <input type="checkbox"/> Abstracts                 | <input type="checkbox"/> Architecture   |
| <input type="checkbox"/> Infrared                  | <input type="checkbox"/> Still Life     |
| <input type="checkbox"/> Studio                    | <input type="checkbox"/> Street         |
| <input type="checkbox"/> Urban Exploration (Urbex) |   |
| <input type="checkbox"/> Travel                    | <input type="checkbox"/> Night / Astro  |
| <input type="checkbox"/> Other _____               |   |

Suggestions: \_\_\_\_\_

## HUB Camera Club

### Purpose

The HUB Camera Club was founded in 1998 by a group of photography enthusiasts wanting to share their experiences. The club is dedicated to promoting photography (in color or monochrome; printed or projected digital images) as an enjoyable, recreational endeavor for all skill levels, beginner to advanced. Through competitions, critiques, talks, and demonstrations, members learn to improve both technical and artistic image-making skills. HUB CC is a member of the New Jersey Federation of Camera Clubs (NJFCC).

### Meetings

Generally held the second Tuesday of the month from September through June. HUB is partnering with the Livingston Camera Club this year to share top-notch speakers. This means more meetings and presentations!

### **CURRENTLY NO IN-PERSON MEETINGS.**

Meeting content usually alternates between a presentation and a club-members competition.

### Club Competition Rules

Class Levels and Class Advancement Points are defined on the HUB CC website: [www.hubcameraclub.org](http://www.hubcameraclub.org)

### Submission Requirements

- All submissions must be exclusive work of the entrant.
- Maximum Entries: Two color and/or three monochrome images. Limit of five entries per competition.
- Re-submissions are not permitted if an entry has won a ribbon in a previous competition.
- Subject matter announced in advance.

### Projected Images (PI) Requirements

- The pixel size of submitted images may not exceed 1050 pixels on the longest side. Set color space to sRGB.
- File format must be JPG. File name MUST contain a title.

### Important!

- The PI requirements are appropriate for both HUB CC and NJFCC competitions.
- Upload HUB Competition Images to Photo Contest Pro.
- To submit NJFCC Competition Images, please email them to Nancie Bozza.

## HUB Camera Club

Submit your questions regarding HUB CC at the **Contact Page** on the website [https://www.hubcameraclub.org/page/contact\\_us](https://www.hubcameraclub.org/page/contact_us) or **leave a message** for Nancie Bozza (973-625-1118).

### **Have You Visited Our Website?**

[www.hubcameraclub.org](http://www.hubcameraclub.org)

### **Join Our Facebook Group!**

Anyone can join our Facebook Group but it does not grant membership into the club.  
<https://www.facebook.com/groups/www.hubcameraclub.org/>

### Monthly Meeting Schedule via Zoom

7:00pm	<b>Zoom Meeting Opens</b>
7:20pm	<b>Business Meeting</b>
7:30pm	<b>Main Meeting</b> (presentation or competition)
9:00pm	<b>Meeting Closes</b>

### **NJFCC Competition Submission Dates**

Submit by:	NJFCC Competition***	Media	Submit to:
Oct 6	Fall-Nature	PI**	N. Bozza
Oct 10	Fall-Pictorial	PI	N. Bozza
Jan 17	Winter-Nature	PI	N. Bozza
Feb 2	Winter-Pictorial	PI	N. Bozza
Mar 27	Spring-Pictorial	PI	N. Bozza
Mar 28	Spring-Nature	PI	N. Bozza

\*\* PI = Projected Images

\*\*\* Contact our NJFCC Coordinator (Nancie Bozza) for Submission Requirements.

# HUB Camera Club

## 2022-2023 Schedule

All meetings are currently held via Zoom (on-line) until further notice.

Members will receive an email invitation to attend each meeting with the link, meeting ID number, and password before the meeting date.

Remember to check your email!

**Note:** All HUB Camera Club competitions are open to paid members only and will be Projected Images (PI) presented for judging via Zoom. All images must be submitted prior to the start of the meeting (see due date for each competition).

### YEAR 2022

**Sep 6 Program** - Why Black & White?  
Co-hosted with Livingston Camera Club  
Presenter: Cole Thompson

**Sep 13 Competition** (PI images due Sep 6)  
*Open (no theme)*  
Judge: Richard Kent

**Oct 25 Program** - Capturing Emotion in Photography  
Co-hosted with Livingston Camera Club  
Presenter: Liza Margulies

**Nov 8 Competition** (PI images due Nov 1)  
*Theme: Patterns in Nature*  
Judge: Mary Fettes

**Nov 28 Program** - Abstract Architecture  
Co-hosted with Livingston Camera Club  
Presenter: Angie McGonical

**Dec 13 Program** - High-Key/Low-Key Photography  
Presenter: Arik Gorban

# HUB Camera Club

## 2022-23 Schedule (continued)

### YEAR 2023

**Jan 10 Competition** (PI images due Jan 3)  
*Open (no theme)*  
Judge: Phil Echo

**Feb 27 Program** - *The Heart of the Photograph*  
Co-hosted with several clubs  
Presenter: David duChemin

**Mar 14 Competition** (PI images due Mar 6)  
*Theme: Architecture*  
Judge: Clarke Warren

**Mar 27 Program** - *Flashes, Files, and Fast Glass*  
Co-hosted with Livingston Camera Club  
Presenter: Booray Perry

**Apr 11** HUB hosts NJFCC Nature Competition

**May 9 Competition** (PI images due May 1)  
*Open (no theme)*  
Judge: Christopher Mauro

**Jun 13 Program** - *To Be Determined*



*Early Morning Catch*  
by Robin Stevens

*1st place, Advanced Level Monochrome*  
*Hub Camera Club Competition, September 2021*



HUB  
Camera Club

Morris County, NJ

Founded 1998

*Programs*  
*Demonstrations*  
*Competitions*  
*Workshops*

## 2022-2023



*Play It Again Willie*  
by Robin Stevens

*2nd place, Advanced Level Monochrome*  
*Hub Camera Club Competition, January 2022*

**Issue Date: September 2022**

WEBSITE: [WWW.HUBCAMERACLUB.ORG](http://WWW.HUBCAMERACLUB.ORG)